

MIKE THOMPSON

4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TAX POLICY

RANKING MEMBER

SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICE:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898

2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182

622 MAIN STREET  
SUITE 106  
WILKLAND, CA 95695  
(530) 753-5301

CAPITOL OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311

WEB: <http://mikethompson.house.gov>

March 31, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for Napa River Ecology Center in fiscal year 2024.

The entity to receive funding for this project is American Canyon Community and Parks Foundation, located at 101 West American Canyon Road in American Canyon, CA.

The project will repurpose an unused industrial building, bringing it up to code and making it ADA compliant, so that it can be used as a community education and program center. Once complete, the building will become the Napa River Ecology Center and will host community events for local families, after school programs in conjunction with the project's partner Napa Valley Unified School District, conservation programs, and citizen science.

The project has a federal nexus because the funding provided is for the purpose of reconstructing facilities to provide for public health and welfare and to remove architectural barriers which restrict the accessibility of elderly and handicapped persons as authorized under the 42 U.S.C. 5305 (a)(2), 5305 (a)(4), and 5305 (a)(5).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Thompson

MIKE THOMPSON

Member of Congress

MIKE THOMPSON

4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TAX POLICY

RANKING MEMBER

SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898

2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182

622 MAIN STREET  
SUITE 106  
WOODLAND, CA 95695  
(530) 753-5301

CAPITOL OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311

WEB: <http://mikethompson.house.gov>

March 24, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1306 Longworth House Office Building  
Washington, DC 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for City of Dixon's Police Department Second Story Expansion project in fiscal year 2024.

The entity to receive funding for this project is the City of Dixon, located at 600 East A Street, Dixon, CA 95620.

This project seeks to construct a second floor to the existing single story Dixon Police Department. The expansion would much needed space to accommodate up to 20 staff. With the growth that the City of Dixon is experiencing, it is necessary to expand the local police department and provide the department an efficient and productive location to complete their work.

The project has a federal nexus because the funding provided is for the purpose of furthering public improvements as authorized under 7 U.S. Code section 2250.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Thompson  
Member of Congress

MIKE THOMPSON  
4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON TAX POLICY  
RANKING MEMBER  
SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
  
2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
  
622 MAIN STREET  
SUITE 106  
WOODLAND, CA 95695  
(530) 753-5301  
  
CAPITOL OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
WEB: <http://mikethompson.house.gov>

March 24, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

I am requesting funding for City of Rio Vista Wastewater project in fiscal year 2024.

The entity to receive funding for this project is the City of Rio Vista, located at 1 Main Street, Rio Vista, CA 94571.

This project will provide funding for the construction of piping infrastructure to connect the Northwest Wastewater Treatment Plant to existing recycled water distribution system pipelines. This will allow recycled water to be used instead of being discharged into the Sacramento River. Such beneficial reuse is a significant means to conserve water.

The project has a federal nexus because the funding provided enables beneficial reuse of recycled water, rather than discharging water back into the Sacramento River. This is an authorized purpose under 42 U.S.C. 300j-12

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Mike Thompson".

Mike Thompson  
Member of Congress

MIKE THOMPSON  
5TH DISTRICT, CALIFORNIA  
  
COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON SELECT REVENUE MEASURES  
CHAIRMAN  
SUBCOMMITTEE ON HEALTH



DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
420 VIRGINIA STREET, SUITE 1C  
VALLEJO, CA 94590  
(707) 645-1888  
2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
CAPITOL OFFICE:  
406 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
WEB: <http://mikethompson.house.gov>

March 31, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for The Vacaville Neighborhood Boys and Girls Club Project in fiscal year 2024. The entity to receive funding for this project is The Vacaville Neighborhood Boys & Girls Club at 100 Holly Lane, Vacaville, CA 95688.

The project will construct a new, 10,000 square foot flagship facility that will include space for a computer lab to teach children 21st century skills like coding, a homework center/STEM room conducive to academic success, and a game room for recreation and fun. The construction of the project will mean that twice as many youth each day - up to 120 - will benefit from the Club experience. A 4,000 square foot sport court, just outside the new facility, will enhance the Club's ability to offer recreation, games and sports opportunities to youth. The Brown Street location was intentionally selected to keep the club accessible in the largest, low-income neighborhood of the Vacaville community. Offering life changing, evidence based programs in life skills, academic success, character and citizenship development, healthy lifestyles, and recreation will only help to level the playing field for those who experience barriers to a productive and positive life.

The project has a Federal nexus because the funding provided is for the purpose authorized by 42 U.S.C. 5305(a)(1) and meets a compelling need for youth development opportunities.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



---

Mike Thompson  
Member of Congress

MIKE THOMPSON  
4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON TAX POLICY  
**RANKING MEMBER**  
SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
  
2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
  
622 MAIN STREET  
SUITE 106  
WOOLAND, CA 95695  
(530) 753-5301  
  
CAPITOL OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
WEB: <http://mikethompson.house.gov>

March 31, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for the City of Santa Rosa Community Violence Reduction Project

The entity to receive funding for this project is City of Santa Rosa, located at 100 Santa Rosa Avenue, Room 10, Santa Rosa, CA 95404.

This project will help the Santa Rosa Police Department establish a Real Time Crime Center (RTCC), which will provide immediate information to enhance SRPD's ability to detect, investigate, and prevent violent criminal activity. The project is a good use of taxpayer funds because new technology and equipment will augment the City's community policing efforts by providing SRPD officers with technologies and equipment that will help them respond to crime events more efficiently, more deliberately, with improved operational intelligence, and with a proactive emphasis on officer, citizen, and community safety.

The project has a Federal nexus because the funding provided is for purposes authorized in section 501 of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10152).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Thompson  
Member of Congress

MIKE THOMPSON  
5TH DISTRICT, CALIFORNIA  
  
COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON SELECT REVENUE MEASURES  
CHAIRMAN  
SUBCOMMITTEE ON HEALTH



DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
420 VIRGINIA STREET, SUITE 1C  
VALLEJO, CA 94590  
(707) 645-1888  
2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
CAPITOL OFFICE:  
406 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
WEB: <http://mikethompson.house.gov>

March 31, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for the Highway 116/West Cotati Intersection Safety Improvement Project in fiscal year 2024. The entity to receive funding for this project is City of Cotati, located at 201 West Sierra Avenue, Cotati, California 94931

The intersection of Highway 116/West Cotati Avenue is at a highly skewed angle, is unsignalized and requires turning vehicles to stop in the same lane as high-speed traffic, leading to high-speed rear end collisions and fatalities. This project will correct the safety issues by re-aligning the intersection, installing a new traffic signal and associated turn lanes to provide refuge for turning vehicles and bicyclists, as well as greatly improving connectivity and safety for bicycles and pedestrians through the addition of safe crossing points. This project is also located within a designated priority development area (PDA) and will remove a key barrier to much needed housing adjacent to existing public transit for working families.

This project is an appropriate use of taxpayer funds because it addresses a very dangerous intersection. This section of state highway also has no crossing points, which prevents the safe crossing of pedestrians and bicyclists. These significant safety issues separate the community and have resulted in severe accidents on this regionally serving roadway. The project has a Federal nexus because the funding provided is for the purpose authorized by 23 USC 133. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,





---

Mike Thompson  
Member of Congress

MIKE THOMPSON  
5TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON SELECT REVENUE MEASURES  
CHAIRMAN  
SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
420 VIRGINIA STREET, SUITE 1C  
VALLEJO, CA 94590  
(707) 645-1888  
2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
CAPITOL OFFICE:  
406 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
WEB: <http://mikethompson.house.gov>

March 31, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for the SR 37 Tolay Creek Bridge Replacement and Restoration Project in fiscal year 2024. The entity to receive funding for this project is Sonoma County Transportation Authority, located at 411 King Street, Santa Rosa, CA 95404.

The Tolay Creek Bridge Replacement and Restoration Project will replace the existing 60-foot long two-lane SR 37 bridge over Tolay Creek. The new bridge will: allow for implementation of the lower Sonoma Creek Baylands strategy that includes Tolay Restoration, examine feasibility of designing long-term project elevations, support the transition to long-term project elevations consistent with integration of SMART including possible grade separation, provide a barrier separated Class I bicycle path to close a gap in the Bay Trail and improve safety, all within the timeline of the Sears Point to Mare Island Interim Project delivery. The proposed project will have multiple benefits including: relieving congestion and improving safety in the corridor by fixing a bottleneck that creates long queues, delays, and crashes; allowing for an increase in tidal prism that is needed for restoration of the San Pablo Baylands as identified in the Sonoma Creek Baylands Strategy to mitigate for projected sea-level rise in the corridor; closing a gap in connectivity and safety for bicyclists and pedestrians on the San Francisco Bay Trail.; reducing greenhouse gas emissions; improving safety and quality of life; and improving access for equity priority communities.

The project has a Federal nexus because the funding provided is for the purpose authorized by 23 USC 133. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



---

Mike Thompson  
Member of Congress

MIKE THOMPSON

4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TAX POLICY

RANKING MEMBER

SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898

2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182

622 MAIN STREET  
SUITE 106  
WOODLAND, CA 95695  
(530) 753-5301

CAPITOL OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311

WEB: <http://mikethompson.house.gov>

March 24, 2023

The Honorable Kay Granger  
Chair  
Committee on Appropriations  
U.S. House of Representatives  
H-307 The Capitol  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
Committee on Appropriations  
U.S. House of Representatives  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for Clarksburg Fire Protection District Water Tender project in fiscal year 2024.

The entity to receive funding for this project is the Clarksburg Fire Protection District, located at 52902 Clarksburg Road, P.O. Box 513, Clarksburg, California 95612.

This project will provide funding for the purchase of a new water tender for the Clarksburg Fire Protection District. The Water Tender will significantly enhance the safety and resources for fire protection in the rural district by replacing aging equipment as well as allow for the expanding participation in mutual aid agreements with neighboring fire districts, the State of California, and Federal agencies. This new apparatus will improve the District's ability to response to fires effectively, providing a valuable water resource given the lack of municipal water sources (hydrants) in the area.

The project has a federal nexus because the funding provided is for the purpose of furthering public improvements as authorized under 7 U.S. Code section 2250.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Thompson  
Member of Congress

MIKE THOMPSON  
5TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON SELECT REVENUE MEASURES  
CHAIRMAN  
SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
420 VIRGINIA STREET, SUITE 1C  
VALLEJO, CA 94590  
(707) 645-1888  
2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
CAPITOL OFFICE:  
406 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
WEB: <http://mikethompson.house.gov>

March 30, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1306 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for East Main Street Neighborhood Livability project in fiscal year 2024.

The entity to receive funding for this project is the City of Woodland, located at 300 First Street, Woodland California, 95695.

This project will provide funding in Woodland where East Main Street meets Interstate 5 and State Route 113 which will complete supplemental project reports and project design for highway-to-highway connectors between (a) northbound SR 113 and southbound I-5, and (b) northbound I-5 and southbound SR 113.

The project has a federal nexus because the funding provided is for the purpose of furthering public improvements as authorized under 23 USC 133(b).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

---

Mike Thompson  
Member of Congress



MIKE THOMPSON

4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TAX POLICY

RANKING MEMBER

SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICE:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898

2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182

622 MAIN STREET  
SUITE 106  
WOODLAND, CA 95695  
(530) 753-5301

CAPITOL OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311

WEB: <http://mikethompson.house.gov>

March 31, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for the South Davis Library and Community Center in fiscal year 2024.

The entity to receive funding for this project is the City of Davis, located at 23 Russell Blvd in Davis, CA 95616.

The project will build a library and community center in South Davis, a part of the city whose population has grown significantly in the past two decades. Residents of this growing community in South Davis have difficulties accessing the existing library in central Davis. The library will provide access to library facilities, computers, and other resources to area youth who do not have ready access to those facilities. The project will also provide community space for the South Davis community that does not currently have access to space for emergencies such as warming/cooling center, smoke relief, power outages, and extreme weather events.

The project has a federal nexus because the funding provided is for the purpose of constructing public facilities to provide for public health and welfare as authorized under the 42 U.S.C. 5305 (a)(2).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



---

Mike Thompson  
Member of Congress



MIKE THOMPSON

4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TAX POLICY

RANKING MEMBER

SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

March 31, 2023

DISTRICT OFFICE:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898

2300 COUNTY CLINTON DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182

622 MAIN STREET  
SUITE 106  
WICKLAND, CA 95695  
(530) 753-5301

CAPITOL OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311

WEB: <http://mikethompson.house.gov>

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for Big Valley Fish Habitat Improvement and Groundwater Recharge in fiscal year 2024.

The entity to receive funding for this project is the Lake County Watershed Protection District, located at 255 N Forbes Street, Lakeport, CA 95453.

The project will improve fish habitat and aquifer recharge through a priority groundwater basin. It will enhance summer flow and riparian habitat in Adobe Creek, Highland Creek, and Kelsey Creek to improve fish spawning habitat. It allows for more water storage to be released to recharge groundwater in Big Valley, and to improve spawning and rearing conditions for Clear Lake Hitch migrating up Adobe Creek. The Clear Lake Hitch is a State-Listed fish that is also being reviewed for Federal listing under the Endangered Species Act.

The project has a federal nexus because the funding provided is for the purpose of promoting soil and water quality, controlling floods, preventing the impairment of reservoirs, and maintaining the navigability of rivers as authorized under the Soil Conservation and Allotment Domestic Act of 1935, 16 US Code sections 590a-590d and 590 f-g.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Nick Thompson

MIKE THOMPSON

4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TAX POLICY

RANKING MEMBER

SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

March 31, 2023

DISTRICT OFFICE:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
  
2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
  
622 MAIN STREET  
SUITE 106  
WICKLAND, CA 95695  
(530) 753-5301  
  
CAPITOR OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
  
WEB: <http://mikethompson.house.gov>

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for Clearlake Burns Valley Sports Complex in fiscal year 2024.

The entity to receive funding for this project is the City of Clear Lake, located at 14050 Olympic Drive, Clear Lake, CA 95422.

The project will build a community sports and recreation center, expanding the community's access to sports and recreational amenities and establishing the city as a destination for events and tournaments. At present no youth sports programs can have tournaments in economically disadvantaged Lake County due to a lack of facilities. This project will rectify that situation and drive new visitor spending in Lake County. It will bring in 40,000 annual visitors to the city, resulting in 10,000 hotel room stays and bringing in \$8.6 million per year to the local economy.

The project has a federal nexus because the funding provided is for the purpose of constructing public facilities to provide for public health and welfare as authorized under the 42 U.S.C. 5305(a)(2).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Thompson

MIKE THOMPSON

Member of Congress

MIKE THOMPSON

4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TAX POLICY

RANKING MEMBER

SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

March 31, 2023

DISTRICT OFFICE:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898  
  
2300 COUNTY CLINTON DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182  
  
622 MAIN STREET  
SUITE 106  
WICKLAND, CA 95695  
(530) 753-5301  
  
CAPITOR OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311  
  
WEB: <http://mikethompson.house.gov>

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for the University of California, Davis' In-Lake Water Treatment System at Clear Lake, CA project in fiscal year 2024.

The entity to receive funding for this project is the University of California, Davis, located at 1 Shields Avenue in Davis CA, 95616.

This project will improve water quality in Clear Lake. It will install an oxygenation system into Clear Lake to add oxygen to the bottom layer of the lake to prevent the conditions that cause toxic harmful algal blooms. Treating the water in-lake before it reaches a water treatment plant reduces in-plant costs and prevents the formation of toxins that cannot otherwise be removed and would pass untreated into the drinking water of Clear Lake residents.

The project has a federal nexus because the funding provided is for the purpose of furthering clean water as authorized under Title VI of the Clean Water Act, 33 U.S.C 1381.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



---

Mike Thompson  
Member of Congress

MIKE THOMPSON  
4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON TAX POLICY  
RANKING MEMBER  
SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898

2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182

622 MAIN STREET  
SUITE 106  
WOOLAND, CA 95695  
(530) 753-5301

CAPITOL OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311

WEB: <http://mikethompson.house.gov>

March 24, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC, 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC, 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for the City of St. Helena's Water Treatment Plant SCADA/Microgrid project.

The entity to receive funding for this project is the City of St. Helena, located at 1088 College Avenue, St. Helena, CA 94574.

This project will provide funding for the Water Treatment Plant SCADA/Microgrid project which will ensure the equipment associated with treatment process at this critical water supply facility operates efficiently as well as ensure the plant's resiliency.

The project has a federal nexus because as it aids the city in meeting the Safe Drinking Water Act standards by ensuring that the water treatment process is more efficient and sustainable in its operations as the facility was constructed in the 1960s. This project meets the requirements as it upgrades the treatment facility which is permitted under 33 U.S.C. 1381 et. seq.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Mike Thompson".

Mike Thompson  
Member of Congress

MIKE THOMPSON

4TH DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TAX POLICY

RANKING MEMBER

SUBCOMMITTEE ON HEALTH



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICES:  
2721 NAPA VALLEY CORPORATE DRIVE  
NAPA, CA 94558  
(707) 226-9898

2300 COUNTY CENTER DRIVE, SUITE A100  
SANTA ROSA, CA 95403  
(707) 542-7182

622 MAIN STREET  
SUITE 106  
WOODLAND, CA 95695  
(530) 753-5301

CAPITOL OFFICE:  
268 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311

WEB: <http://mikethompson.house.gov>

March 29, 2023

The Honorable Kay Granger  
Chairwoman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
1036 Longworth House Office Building  
Washington, DC 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting funding for the Napa Lake Hennessey & Deer Park Fuel Reduction and Community Infrastructure Protection Project.

The entity to receive funding for this project is the County of Napa, located at 1195 Third Street, Napa, CA 94559.

This project will reduce or eliminate hazardous fuels to reduce wildfire risk to the critical infrastructure of the Lake Hennessey Water Treatment Plant and Adventist Health Hospital in the Lake Hennessey and Deer Park areas of Napa County. In addition, State Highway 128, a key access and evacuation route, will be permanently improved for residents and first responders by managing the fuel load in this critical safety corridor.

The project has a Federal nexus because the funding provided is for purposes authorized by section 203 of the Stafford Act (42 U.S.C. 5133), as amended by Section 1234, National Public Infrastructure Pre-Disaster Hazard Mitigation, of the Disaster Recovery Reform Act (DRRA) of 2018.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Mike Thompson  
Member of Congress