



**Congressman Mike Thompson presents**  
**The 2017 Fifth Congressional District**  
**Summer Reading Challenge**

Rep. Thompson invites students from **pre-K through 8th grade** to participate in the **Summer Reading Challenge** by reading as many—or **all**—of the books on the **Library of Congress's Summer Reading List!**

**Sign up at <https://go.usa.gov/x5MVg>**  
**or scan the QR code to the right:**



*For more information or to view the complete reading list, please visit:*  
<http://www.ala.org/alsc/publications-resources/book-lists/2017-summer-reading-list>

